REGULAR SCHOOL BOARD MEETING MCINTOSH SCHOOL DISTRICT 15-1 MCINTOSH, SOUTH DAKOTA AUGUST 13, 2025

President, Chris Bailey, called the meeting of the Board of Education for the McIntosh School District #15-1, McIntosh, South Dakota to order @ 6:00 pm MT, with the following members present: Chris Bailey, Justin Mitchell, Will Botha @ 6:05pm MT, Stefanie Honeyman, and Jason Hovda. Also, present: Business Manager Kathy Sieck Chase, Superintendent Tyler Mareska, Principal Steven Schoenfish, Les Siewert, Dave Wutzke, Chance Mistelski, Kelli Nagel, Dee Quinnett, Carrie Fergel, Morgan Edinger, Nellie Edinger, Brianne Welsch, Richard Welsch, and Shannon Hansen.

Pledge of Allegiance

Roll Call

Scheduled/Unscheduled Audience: None

Conflict of Interest: Justin Mitchell

Action#25-26-21

Motion by Chris Bailey, second by Stefanie Honeyman to approve conflict of interest for Justin Mitchell with the following condition "said board member will not participate in discussion, action items, or executive session relative to spouse's employment." Roll Call: Bailey-yea; Mitchell-abstain; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-22

Motion by Justin Mitchell, seconded by Jason Hovda to approve agenda with the following additions: A. Executive Session 1-25-2(2) Student Matter. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

NWAS-N/A

Janitorial Report-Dave Wutzke Technology-Les Siewert Superintendent-Tyler Mareska

Action#25-26-23

Motion by Jason Hovda, second by Justin Mitchell to advertise for bid to purchase a 2 speed; high flow; 2000lb lift; tires(no tracks); foot control; skid steer and a bid to purchase snow bucket and pallet fork attachments for skid steer. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-24

Motion by Justin Mitchell, second by Chris Bailey to approve travel for Tyler Mareska to Impact Aid National Conference. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Principal- Steve Schoenfish Activities Director Report-Chance Mistelski Business Manager-Kathy Sieck Chase

Open enrollments present by Superintendent Mareska. Will be reviewed by Board members during the meeting. Extra-duty contracts held over for executive session.

Action#25-26-25

Motion by Stefanie Honeyman, second by Jason Hovda to approve teacher credit contract reimbursement as follows:

| | | \$ added to | |
|----------------|---------|-------------|--|
| Teacher | Credits | salary | |
| Quinnie Altura | 10 | \$500.00 | |
| Dena Bailey | 6 | \$300.00 | |
| Kara Campbell | 2 | \$100.00 | |

| Sara Campbell | 5 | \$250.00 |
|-----------------|---|----------|
| Elmira Ceuquena | 2 | \$100.00 |
| Tina Kane | 1 | \$50.00 |
| Deb Nehl | 1 | \$50.00 |
| Dee Quinnett | 1 | \$50.00 |
| Rica Rubas | 2 | \$100.00 |

Roll Call: Roll Call: Bailey-abstain; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Bus Mechanic contract held over for executive session.

Action#25-26-26

Motion by Chris Bailey, second by Justin Mitchell to approve additional pay as follows:

| CUSTODIANS | \$16.15 | hour |
|----------------------------------|----------|--------------|
| OTHER FOOD SERVICE STAFF | | |
| Subsitutes | \$14.50 | hour |
| BUS DIRVING | | |
| SUB DRIVERS-CERTIFIED | \$67.76 | trip |
| SUB DRIVER-CLASSIFIED | \$39.15 | trip |
| EXTRA TRIPS-BUS | \$18.50 | hour |
| SUB TEACHER-CERTIFIED* | \$150.00 | day* |
| SUB TEACHER-CLASSIFIED* | \$125.00 | day* |
| JOM/After school/extra trips | MILES | |
| Bullhead | 46 | \$37.00/trip |
| Watauga/Morristown | 36 | \$29.00/trip |
| Isabel | 78 | \$55.00/trip |
| Bullhead/McLaughlin | 75 | \$60.00/trip |
| McLaughlin | 56 | \$45.00/trip |
| Lemmon | 80 | \$57.00/trip |
| Little Eagle | 78 | \$55.00/trip |
| Mobridge | 118 | \$84.00/trip |
| Timber Lake | 116 | \$82.00/trip |
| Teacher/Para After School | \$30 | hour |
| | | |
| * 10 consecutive days additional | | |
| \$25/day | | |
| JH/Elem sport workers | | \$15/game |
| HS sport workers | | \$30/game |

Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-27

Motion by Justin Mitchell, second by Jason Hovda to surplus the NW Area ramp. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Jason Hovda, Chirs Bailey, and Stefanie Honeyman were appointed to value NW Area ramp per SDCL 6-13-2. Ramp values: Jason Hovda - \$3300.00; Chirs Bailey - \$3300.00; and Stefanie Honeyman - \$3300.00.

Action#25-26-28

Motion by Justin Mitchell, second by Jason Hovda to set NW Area ramp value at \$3300.0 and advertise for sale by bid. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-29

Motion by Stefanie Honeyman, second by Jason Hovda to set adult lunch price at \$5.25 and adult breakfast price at \$3.00. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-30

Motion by Jason Hovda, second by Stefanie Honeyman to approve student handbooks. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-31

Motion by Chris Bailey, second by Jason Hovda to approve TITLE IIA application. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-32

Motion by Justin Mitchell, second by Chris Bailey to enter executive session per SDCL 1-25-2(1) personnel at 6:50 pm MT. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Out at 7:35 pm MT

Action#25-26-33

Motion by Will Botha, second by Justin Mitchell to offer Head Volleyball Coach-Amy Wachamann \$6090.00; Assistant Volleyball Coach-Lacy Larson \$4241.25; Junior Class Advisors Dee Quinnett & Carrie Fergel each \$2610.00; Bus Mechanic-Morgen Edinger-\$105/hr.; Advertise for Assistant/Middle school wrestling coach; and to table Native American Advisor positions. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-34

Motion by Chris Bailey second by Justin Mitchell to approve open enrollments 25-26-1 through 25-26-21 conditional upon there are no negative reports received from prior school. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Action#25-26-35

Motion by Justin Mitchell, second by Will Botha to enter executive session per SDCL 1-25-2(2) student matter at 7:40 pm MT. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

Out at 7:59 pm MT-No action

Action#25-26-36

Motion by Justin Mitchell, second by Will Botha to adjourn the meeting @ 8:00 pm MT. Roll Call: Bailey-yea; Mitchell-yea; Botha-yea; Honeyman-yea; and Hovda-yea.

| Chris Bailey - Chair | Kathy Sieck Chase-Business Manager |
|----------------------|------------------------------------|

Next Regular Meeting: September 10, 2025@ 6:00 pm MT

| | General | C/outlay | SPED | C/Project | Enterprise | Food Service | Impact Aid | Custodial |
|-----------------------|------------|------------|------------|-----------|------------|--------------|--------------|-----------|
| Balance 06/30/2025 | 557,239.33 | 451,013.62 | 305,614.14 | 36,423.01 | 470.36 | 27,532.57, | 2,632,550.58 | 65,752.52 |
| Local Revenues | 15,504.14 | 43,447.88 | 4460.79 | | | .18 | 54,536.28 | 2391.37 |
| State Revenues | 67,735.00 | | | | | | | |

| Federal Revenues | | | | | | | | |
|-----------------------|------------|------------|------------|----------|--------|-----------|--------------|-----------|
| Expenditures | 331,819.65 | 49,325.58 | 22,105.66 | 36423.01 | 470.36 | 9711.43 | | 1428.46 |
| Balance 07/31/2025 | 308,658.82 | 445,135.92 | 287,972.27 | 0.00 | 0.00 | 17,821.32 | 2,687,086.86 | 66,715.43 |

 Payroll August 2025:
 General
 \$216,942.53

 SPED
 \$ 23,820.34

 Food Service
 \$ 9,711.31

TOTAL \$250,474.18

INVOICES August 2025:

| Checking | Fund: 10 GENERAL FUND | |
|--|---------------------------------|-----------|
| BLICK ART MATERIALS | SUPPLIES | 70.45 |
| BUBBERS, GARY | FURNITURE | 515.00 |
| CDW-G GOVERNMENT, INC. | JH SUPPLIES | 125.56 |
| CONSOLIDATED CONSTRUSTION CO | MOVE DIGITAL BOARDS | 2,551.03 |
| CORSON SIOUX COUNTY NEWS | PUBLISHING | 1,013.79 |
| DISCOUNT SCHOOL SUPPLY | SUPPLIES | 155.10 |
| FIRST INTERSTATE BANK | CREDIT CARD | 13,285.23 |
| GRANITE TELECOMMUNICATIONS | TELEPHONE | 693.15 |
| INNOVATIVE OFFICE SOLUTIONS | SUPPLIES | 701.87 |
| KAPLAN EARLY LEARNING COMPANY | | 93.08 |
| KBA | 24/25 AUDIT | 3,015.00 |
| | , | 21.34 |
| LAKESHORE LEARNING MATERIALS, LINDE GAS & EQUIPMENT INC | WLEDING SUPPLIES | 70.15 |
| M.D.U. | ELECTRICITY | 1,644.32 |
| MARC | | • |
| | JANT SUPPLIES | 3,389.50 |
| MARESKA, TYLER | TRAVEL | 189.54 |
| MCINTOSH CITY DEPT. | WATER, SEWER.GARBGE | 455.66 |
| MCINTOSH COOP INC. | FUEL/SUPPLIES | 149.60 |
| MCLAUGHLIN AUTO REPAIR LLC | BUS MAINT | 40.22 |
| MENARDS | JANT SUPPLIES | 714.09 |
| MOBRIDGE REGIONAL HOSPITAL | BUS CDL | 179.00 |
| MOREAU GRAND ELECTRIC | F/S ELECTRIC | 35.00 |
| NIISA | MEMBERSHIP | 1,500.00 |
| PERFORMANCE OFFICE PAPERS | PAPER | 1,256.00 |
| REALLY GOOD STUFF | JH SUPPLIES | 171.96 |
| RENAISSANCE | TITLE SFTW | 1,975.00 |
| ROCHESTER 100 INC. | SHL WIDE SUPPLIES | 208.40 |
| SCHOLASTIC INC. | ELEM SUPPLIES | 175.89 |
| SCHOOL HEALTH CORP. | SUPPLIES | 152.75 |
| SCHOOL SPECIALTY LLC | GUID SUPPLIES | 749.18 |
| SERVALL UNIFORM & LINEN | SUPPLIES | 1,202.33 |
| TIMBER LAKE TOPIC | SUBCRIPTION | 50.00 |
| TYPING.COM LLC | REAP SFTW | 585.00 |
| VERNIER SOFTWARE | HS SUPPLIES | 1,362.74 |
| VOYAGER SOPRIS LEARNING | REAP SFWT | 420.00 |
| VOYAGER | FUEL | 164.74 |
| WILLIAM V MACGILL & CO | HEALTH SUPPLIES | 283.19 |
| WORKERS COMP FUND | WORKMAN'S COMP | 7,316.00 |
| | Fund Total: | 46,680.86 |
| Checking | Fund: 21 CAPITAL OUTLAY | |
| IMAGE 360 | PRIVACY VINYL | 8,078.81 |
| MARCO TECHNOLOGIES LLC | PK-8 INTERNET | 41,197.02 |
| MARCO | COPIER LEASE | 866.70 |
| STOCK'S ELECTRIC SALES & | GYM A/C | 1,599.87 |
| | Fund Total: | 51,742.40 |
| Checking | Fund: 22 SPECIAL EDUCATION FUND |) |

| FIRST INTERSTATE BANK INNOVATIVE OFFICE SOLUTIONS LAKESHORE LEARNING MATERIALS, SCHOOL SPECIALTY LLC | CREDIT CARD SUPPLIES SUPPLIES | 4,219.66 5.36 200.70 203.10 |
|--|--|--|
| WORKERS COMP FUND | SPED SUPPLIES WORKMAN'S COMP Fund Total: | 500.00 5,128.82 |
| Checking FIRST INTERSTATE BANK STOCK'S ELECTRIC SALES & WORKERS COMP FUND | Fund: 51 FOOD SERVICE CREDIT CARD F/S COOLER WORKMAN'S COMP Fund Total: Checking Account Total: | 164.59 458.75 460.00 1,083.34 104,635.42 |